

1.) CORPORATION NAME: Home School Foundation	DUE DATE: 11/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: J MICHAEL SMITH ONE PATRICK HENRY CIR PURCELLVILLE, VA 20132	SCC ID NO: F1179383
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: WA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: ONE PATRICK HENRY CIR CITY/ST/ZIP: PURCELLVILLE, VA 20132	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: J MICHAEL SMITH TITLE: PRESIDENT ADDRESS: ONE PATRICK HENRY CIRCLE CITY/ST/ZIP/CO: PURCELLVILLE, VA 20132	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: GREGG HARRIS TITLE: TREASURER ADDRESS: 6920 SE HOGAN AVENUE CITY/ST/ZIP/CO: GRESHAM, OR 97080	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: RICHARD HONAKER TITLE: SECRETARY ADDRESS: ONE PATRICK HENRY CIRCLE CITY/ST/ZIP/CO: PURCELLVILLE, VA 21032	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: KENNETH JOHNSON TITLE: DIRECTOR ADDRESS: 200 E WASHINGTON ST CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46201	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RODGER SAYRE TITLE: DIRECTOR ADDRESS: 221 BARTRON RD CITY/ST/ZIP/CO: TUNKHANNOCK, PA 18657	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ J MICHAEL SMITH	J MICHAEL SMITH, PRESIDENT	2/4/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.