

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212530236

1.) CORPORATION NAME:

**AES TRANSPower, INC.**

DUE DATE: **7/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1184284**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4300 WILSON BOULEVARD

CITY/ST/ZIP: ARLINGTON, VA 22203

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LAWRENCE HIRSH  
 TITLE: TREASURER  
 ADDRESS: 4300 WILSON BLVD  
 CITY/ST/ZIP/CO: ARLINGTON, VA 22203

OFFICER

DIRECTOR

NAME: MEGAN CAMPBELL  
 TITLE: SECRETARY  
 ADDRESS: 4300 WILSON BLVD.  
 CITY/ST/ZIP/CO: ARLINGTON, VA 22203

OFFICER

DIRECTOR

NAME: ROSEN FILER  
 TITLE: VICE PRESIDENT  
 ADDRESS: 7 TEMASEK BLVD  
 CITY/ST/ZIP/CO: SINGAPORE, 038987, SG

OFFICER

DIRECTOR

NAME: SCOTT KICKER  
 TITLE: PRESIDENT  
 ADDRESS: 4300 WILSON BLVD  
 CITY/ST/ZIP/CO: ARLINGTON, VA 22203

OFFICER

DIRECTOR

NAME: SIM HOE SOON  
 TITLE: VICE PRESIDENT  
 ADDRESS: 7 TEMASEK BLVD  
 CITY/ST/ZIP/CO: SINGAPORE, 038987, SG

OFFICER

DIRECTOR

NAME: LEITH MANN  
 TITLE: ASST SECRETARY  
 ADDRESS: 4300 WILSON BLVD  
 CITY/ST/ZIP/CO: ARLINGTON, VA 22203

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LEITH MANN	LEITH MANN, ASST SECRETARY	8/8/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		