

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212528199				
1.) CORPORATION NAME: BERKELEY PLAZA ASSOCIATES, INC.		DUE DATE: 9/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CANDICE LEIGH HALL 4035 FAUQUIER AVENUE THE PLAINS, VA 20198		SCC ID NO: F1189820				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: WV						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 74 CITY/ST/ZIP: THE PLAINS, VA 20198						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL T HALL TITLE: PRESIDENT ADDRESS: PO BOX 74 CITY/ST/ZIP/CO: THE PLAINS, VA 20198	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: GRETCHEN CH ARCHIBALD TITLE: VICE PRESIDENT ADDRESS: 7349 FAWNBOROUGH DRIVE CITY/ST/ZIP/CO: THE PLAINS, VA 20198	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: J C HALL TITLE: SECRETARY ADDRESS: PO BOX 74 CITY/ST/ZIP/CO: THE PLAINS, VA 20198	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MICHAEL T HALL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL T HALL, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/25/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						