

1.) CORPORATION NAME: CCBCC, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 10/31/2015 SCC ID NO: F1191883 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4100 COCA COLA PLAZA CITY/ST/ZIP: CHARLOTTE, NC 28211
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HENRY W FLINT TITLE: PRESIDENT ADDRESS: 4100 COCA COLA PLAZA CITY/ST/ZIP/CO: CHARLOTTE, NC 28211	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: WILLIAM J BILLIARD TITLE: VICE PRESIDENT ADDRESS: 4100 COCA-COLA PLAZA CITY/ST/ZIP/CO: CHARLOTTE, NC 28211	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: CLIFFORD M DEAL III TITLE: VP/T ADDRESS: 4115 COCA-COLA PLAZA CITY/ST/ZIP/CO: CHARLOTTE, NC 28211	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: UMESH KASBEKAR TITLE: SECRETARY ADDRESS: 4100 COCA-COLA PLAZA CITY/ST/ZIP/CO: CHARLOTTE, NC 28211	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CLIFFORD M DEAL III	CLIFFORD M DEAL III, VP/T	10/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.