

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214547286

1.) CORPORATION NAME:

SOUTHERN WEST VIRGINIA PAVING, INC.

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN ST.**

SCC ID NO: **F1192550**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

WV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2950 CHARLES AVE

CITY/ST/ZIP: DUNBAR, WV 25064

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANIEL L. COOPERRIDER
TITLE: PRESIDENT
ADDRESS: 2950 CHARLES AVE
CITY/ST/ZIP/CO: DUNBAR, WV 25064

OFFICER

DIRECTOR

NAME: MATTHEW J. CAMPBELL
TITLE: S/SR VP/CFO
ADDRESS: 2950 CHARLES AVENUE
CITY/ST/ZIP/CO: DUNBAR, WV 25064

OFFICER

DIRECTOR

NAME: CHARLES BROWN
TITLE: TREAS/AS
ADDRESS: 900 ASHWOOD PARKWAY,
SUITE 600
CITY/ST/ZIP/CO: ATLANTA, GA 30338

OFFICER

DIRECTOR

NAME: JOHN J. KEATING
TITLE: EVP
ADDRESS: 14 MONUMENT SQUARE, SUITE 302
CITY/ST/ZIP/CO: LEOMINSTER, MA 01453

OFFICER

DIRECTOR

NAME: GARY P. HICKMAN
TITLE: ASST SECRETARY
ADDRESS: 900 ASHWOOD PARKWAY,
SUITE 600
CITY/ST/ZIP/CO: ATLANTA, GA 30338

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ GARY P. HICKMAN</u>	<u>GARY P. HICKMAN, ASST</u>	<u>10/24/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.