

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212545184

1.) CORPORATION NAME:

**LEWIS & ZIMMERMAN ASSOCIATES, INC.**

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

SCC ID NO: **F1198813**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9861 BROKEN LAND PARKWAY  
SUITE 254

CITY/ST/ZIP: COLUMBIA, MD 21046

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	HOWARD GREENFIELD	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	9861 BROKEN LAND PARKWAY SUITE 254		
CITY/ST/ZIP/CO:	COLUMBIA, MD 21046		

NAME:	STEVEN J NIPARKO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	630 PLAZA DR SUITE 100		
CITY/ST/ZIP/CO:	HIGHLANDS RANCH, CO 80129		

NAME:	PETER G DYKE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	6300 PLAZA DR SUITE 100		
CITY/ST/ZIP/CO:	HIGHLANDS RANCH, CO 80129		

NAME:	GARY E COATES	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	EVP		
ADDRESS:	630 PLAZA DRIVE SUITE 100		
CITY/ST/ZIP/CO:	HIGHLANDS RANCH, CO 80129		

NAME:	STEVEN B. BLAKE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	630 PLAZA DR STE 100		
CITY/ST/ZIP/CO:	HIGHLAND RANCH, CO 80129		

NAME: CHARLES F DAHILL TITLE: PRESIDENT ADDRESS: 410 N. 44TH STREET SUITE 1000 CITY/ST/ZIP/CO: PHOENIX, AZ 85008	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: W. STANLEY EMORY TITLE: VICE PRESIDENT ADDRESS: 9861 BROKEN LAND PARKWAY CITY/ST/ZIP/CO: COLUMBIA, MD 21046	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ STEVEN J NIPARKO</u>	<u>STEVEN J NIPARKO, SECRETARY</u>	<u>11/26/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.