

1.) CORPORATION NAME:

LEWIS & ZIMMERMAN ASSOCIATES, INC.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1198813**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9861 BROKEN LAND PARKWAY
SUITE 254

CITY/ST/ZIP: COLUMBIA, MD 21046

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: CHARLES F DAHILL TITLE: PRESIDENT ADDRESS: 410 N. 44TH STREET SUITE 1000 CITY/ST/ZIP/CO: PHOENIX, AZ 85008</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: W. STANLEY EMORY TITLE: VICE PRESIDENT ADDRESS: 9861 BROKEN LAND PARKWAY SUITE 254 CITY/ST/ZIP/CO: COLUMBIA, MD 21046</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: HOWARD GREENFIELD TITLE: VICE PRESIDENT ADDRESS: 9861 BROKEN LAND PARKWAY SUITE 254 CITY/ST/ZIP/CO: COLUMBIA, MD 21046</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: PETER G DYKE TITLE: TREASURER ADDRESS: 630 PLAZA DR SUITE 100 CITY/ST/ZIP/CO: HIGHLANDS RANCH, CO 80129</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: GARY E COATES TITLE: PRESIDENT ADDRESS: 630 PLAZA DRIVE SUITE 100 CITY/ST/ZIP/CO: HIGHLANDS RANCH, CO 80129</p>	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR

NAME:	STEVEN J NIPARKO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	630 PLAZA DR		
CITY/ST/ZIP/CO:	SUITE 100 HIGHLANDS RANCH, CO 80129		

NAME:	TERRY C LANG	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST TREASURER		
ADDRESS:	630 PLAZA DRIVE		
CITY/ST/ZIP/CO:	SUITE 100 HIGHLANDS RANCH, CO 80129		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVEN J NIPARKO	STEVEN J NIPARKO, SECRETARY	11/27/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.