

|  |   |       |            |        |       |
|--|---|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>TEI Construction Services Inc.</b>   | DUE DATE: <b>3/31/2013</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>4701 COX RD STE 301<br/>GLEN ALLEN, VA 23060-6802</b> | SCC ID NO: <b>F1209404</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |       |            |        |       |
| COMMON   | 1,000   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DE</b>  |   |       |            |        |       |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 170 TUCAPAU RD.  
CITY/ST/ZIP: DUNCAN, SC 29334

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                                  |   |  |  |
|----------------------------------|---|--|--|
|                                  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: DALE A. NAUGHTON           |   |  |  |
| TITLE: PRES/CEO                  |   |  |  |
| ADDRESS: 170 TUCAPAU RD.         |   |  |  |
| CITY/ST/ZIP/CO: DUNCAN, SC 29334 |   |  |  |

|   |   |  |  |
|---|---|--|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: WILLIAM J. FERGUSON, JR.                                |   |  |  |
| TITLE: VP-LA/SEC  |   |  |  |
| ADDRESS: 55 FERNCROFT ROAD, SUITE 210,<br>ONE CORPORATE PLACE |   |  |  |
| CITY/ST/ZIP/CO: DANVERS, MA 01923                             |   |  |  |

|   |   |  |  |
|---|---|--|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: SCOTT H. LEEMAN   |   |  |  |
| TITLE: VP/TREAS   |   |  |  |
| ADDRESS: 55 FERNCROFT ROAD, SUITE 210,<br>ONE CORPORATE PLACE |   |  |  |
| CITY/ST/ZIP/CO: DANVERS, MA 01923                             |   |  |  |

|   |   |  |  |
|---|---|--|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: ANTHONY A. BRANDANO                                     |   |  |  |
| TITLE: ASST TREASURER   |   |  |  |
| ADDRESS: 55 FERNCROFT ROAD, SUITE 210,<br>ONE CORPORATE PLACE |   |  |  |
| CITY/ST/ZIP/CO: DANVERS, MA 01923                             |   |  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |  |           |
|--|--|-----------|
| /s/ ANTHONY A. BRANDANO                                | ANTHONY A. BRANDANO, ASST<br>TREASURER | 2/18/2013 |
| SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE<br>TITLE    | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.