

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212511629
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1.) CORPORATION NAME: The Environmental Law Institute	DUE DATE: 4/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ELLIOTT M DWORIN 85 WATERS EDGE LN NELLYSFORD, VA 22958	SCC ID NO: F1209792
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NELSON COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2000 L STREET NW
STE 620

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN C CRUDEN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 2000 L STREET NW SUITE 620				
CITY/ST/ZIP/CO: WASHINGTON, DC 20036				

NAME: WAYNE S BALTA	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: V.CHAIR/TREAS.				
ADDRESS: ROUTE 100 BUILDING 2, MD-2393				
CITY/ST/ZIP/CO: SOMERS, NY 10589-0100				

NAME: EDWARD L STROHBEHN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: CHAIR				
ADDRESS: Three Embarcadero Center				
CITY/ST/ZIP/CO: San Francisco, CA 94111				

NAME: EILEEN MILLETT	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 250 PARK AVE				
CITY/ST/ZIP/CO: New York, NY 10177				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN C CRUDEN	JOHN C CRUDEN, PRESIDENT	3/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.