

1.) CORPORATION NAME: <b>The Environmental Law Institute</b>	DUE DATE: <b>4/30/2014</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ELLIOTT M DWORIN 85 WATERS EDGE LN NELLYSFORD, VA</b>	SCC ID NO: <b>F1209792</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>NELSON COUNTY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>DC</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2000 L STREET NW  
STE 620

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN C CRUDEN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 2000 L STREET NW SUITE 620				
CITY/ST/ZIP/CO: WASHINGTON, DC 20036				

NAME: BENJAMIN WILSON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: V.CHAIR/TREAS.				
ADDRESS: 1350 I Street NW Suite 700				
CITY/ST/ZIP/CO: Washington, DC 20005				

NAME: AMY EDWARD	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 800 17th Street, NW Suite 1100				
CITY/ST/ZIP/CO: Washington, DC 20006				

NAME: EDWARD L STROHBEHN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: CHAIR				
ADDRESS: THREE EMBARCADERO CENTER				
CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94111				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN C CRUDEN	JOHN C CRUDEN, PRESIDENT	5/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.