

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212510810				
1.) CORPORATION NAME: DUE DATE: 4/30/2012 Chipman Design Architecture Inc.						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SCC ID NO: F1211350 NATIONAL REGISTERED AGENTS INC 4701 COX ROAD SUITE 301 GLEN ALLEN, VA 23060-6802						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: VA						
5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>			CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2700 S. RIVER RD. STE 400 CITY/ST/ZIP: DES PLAINES, IL 60018						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN A. CHIPMAN TITLE: PRESIDENT ADDRESS: 2700 S. River Road CITY/ST/ZIP/CO: Des Plaines, IL 60018	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOHN A CHIPMAN TITLE: SECRETARY ADDRESS: 2700 S. River Road Suite 400 CITY/ST/ZIP/CO: PARK RIDGE, IL 60018	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN A. CHIPMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN A. CHIPMAN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/27/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						