

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212537250

1.) CORPORATION NAME:

CONSTRUCTION DYNAMICS GROUP, INC.

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060-6802**

SCC ID NO: **F1211863**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9861 BROKEN LAND PKWY SUITE 254

CITY/ST/ZIP: COLUMBIA, MD 21046

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: W. STANLEY EMORY, JR OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 9861 BROKEN LAND PKWY. STE. 254
 CITY/ST/ZIP/CO: COLUMBIA, MD 21046

NAME: LAWRENCE E SIVAK OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 8001 FRANKLIN FARMS DR.
 STE 233
 CITY/ST/ZIP/CO: RICHMOND, VA 23229

NAME: STEVEN J NIPARKO OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 630 PLAZA DR
 STE 200
 CITY/ST/ZIP/CO: HIGHLANDS RANCH, CO 80129

NAME: DARLA WEISS OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 9861 BROKEN LAND PKWY, STE. 254
 CITY/ST/ZIP/CO: COLUMBIA, MD 21046

NAME: PETER G. DYKE OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 630 PLAZA DR., STE. 200
 CITY/ST/ZIP/CO: HIGHLANDS RANCH, CO 80129

NAME: STEVE BLAKE OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 630 PLAZA DR., SUITE 200
 CITY/ST/ZIP/CO: HIGHLANDS RANCH, CO 80129

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVEN J NIPARKO	STEVEN J NIPARKO, SECRETARY	9/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		