

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215529846
1.) CORPORATION NAME: COUNCIL OF ETHICAL ORGANIZATIONS		DUE DATE: 8/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MARK J PASTIN 214 SOUTH PAYNE ST ALEXANDRIA, VA		SCC ID NO: F1226689
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: AZ		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 214 SOUTH PAYNE STREET CITY/ST/ZIP: ALEXANDRIA, VA 22314		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: MARK J. PASTIN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 214 SOUTH PAYNE STREET		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314		
NAME: MARK PASTIN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: TREASURER		
ADDRESS: 214 SOUTH PAYNE STREET		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314		
NAME: MS THERESA CARMICHAEL CPA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: 421 EAST UNIVERSITY DRIVE		
CITY/ST/ZIP/CO: MESA, AZ 85203		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ MARK J. PASTIN	MARK J. PASTIN, PRESIDENT	8/10/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		