

1.) CORPORATION NAME:

MYLAN TECHNOLOGIES, INC.

DUE DATE: **11/30/2010**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
11 S 12TH ST
PO BOX 1463**

SCC ID NO: **F1234147**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

WV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 110 LAKE ST.

CITY/ST/ZIP: STL. ALBANS, VT 05478-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | HARRY KORMAN | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 781 CHESTNUT RIDGE ROAD | |
| CITY/ST/ZIP/CO: | MORGANTOWN, WV 26505- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | WILLIAM BROCHU | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 110 LAKE STREET | |
| CITY/ST/ZIP/CO: | ST. ALBANS, VT 05478- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JOHN HANGO | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 110 LAKE STREET | |
| CITY/ST/ZIP/CO: | ST. ALBANS, VT 05478- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | MICHAEL HOUGHTON | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 781 CHESTNUT RIDGE ROAD | |
| CITY/ST/ZIP/CO: | MORGANTOWN, WV 26505- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | DAVID L. KENNEDY | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 1500 CORP DR STE 400 | |
| CITY/ST/ZIP/CO: | CANONSBURG, PA 15317- | |

| | | |
|--|--|--------------------------|
| NAME: KRISTIN A KOLESAR TITLE: SECRETARY ADDRESS: 1500 CORP DR CITY/ST/ZIP/CO: CANONSBURG, PA 15317- | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: BRIAN BYALA TITLE: TREASURER ADDRESS: 1500 CORP DR CITY/ST/ZIP/CO: CANONSBURG, PA 15317- | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR | |
| NAME: JOSEPH F HAGGERTY TITLE: DIRECTOR ADDRESS: 1500 CORPORATE DRIVE STE 400 CITY/ST/ZIP/CO: CANONSBURG, PA 15317- | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: CAROLYN J MYERS TITLE: DIRECTOR ADDRESS: 1500 CORP DR STE 400 CITY/ST/ZIP/CO: CANONSBURG, PA 15317- | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| <u>/s/ DAVID L. KENNEDY</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>DAVID L. KENNEDY, VICE PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE | <u>4/19/2011</u> DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |