

SCC eFile

**2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

212543490

1.) CORPORATION NAME:

MYLAN TECHNOLOGIES, INC.

DUE DATE: **11/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1234147**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

WV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 110 LAKE ST.

CITY/ST/ZIP: STL. ALBANS, VT 05478

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HARRY KORMAN OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 781 CHESTNUT RIDGE ROAD
 CITY/ST/ZIP/CO: MORGANTOWN, WV 26505

NAME: DAVID L. KENNEDY OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 1500 CORP DR
 STE 400
 CITY/ST/ZIP/CO: CANONSBURG, PA 15317

NAME: JOHN HANGO OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 110 LAKE STREET
 CITY/ST/ZIP/CO: ST. ALBANS, VT 05478

NAME: MICHAEL HOUGHTON OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 781 CHESTNUT RIDGE ROAD
 CITY/ST/ZIP/CO: MORGANTOWN, WV 26505

NAME: BRIAN BYAL;A OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 405 LEXINGTON AVENUE
 CITY/ST/ZIP/CO: NEW YORK, NY 10174

NAME: Kristin Kolesar OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 1500 Corporate Drive
 CITY/ST/ZIP/CO: Canonsburg, PA 15317

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DAVID L. KENNEDY</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>DAVID L. KENNEDY, VICE PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>11/12/2012</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.