

1.) CORPORATION NAME:

R. W. Beck, Inc.

DUE DATE: **12/30/2010**

SCC ID NO: **F1238023**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
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| COMMON | 100 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

WA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1001 FOURTH AVENUE SUITE 2500

CITY/ST/ZIP: SEATTLE, WA 98154-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES W. BAXTER
TITLE: PRESIDENT
ADDRESS: 131 SAUNDERSVILLE RD. SUITE 300
CITY/ST/ZIP/CO: HENDERSONVILLE, TN 37075-

OFFICER

DIRECTOR

NAME: JOSEPH W. CRAVER III
TITLE: SEVP
ADDRESS: 1710 SAIC DRIVE MS T1-13-2
CITY/ST/ZIP/CO: MCLEAN, VA 22102-

OFFICER

DIRECTOR

NAME: JOSEPH T. GRUMSKI
TITLE: CHAIRMAN
ADDRESS: 301 LABORATORY ROAD P.O. BOX 2501
CITY/ST/ZIP/CO: OAK RIDGE, TN 37831-

OFFICER

DIRECTOR

NAME: KEVIN E. MURPHY
TITLE: DIRECTOR
ADDRESS: 10260 CAMPUS POINT DRIVE MAIL STOP D-7
CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-

OFFICER

DIRECTOR

NAME: MARC H. CROWN
TITLE: TAO
ADDRESS: 10260 CAMPUS POINT DRIVE MS A3
CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-

OFFICER

DIRECTOR

| | | | |
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| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | CLEMENT VINCENT QUELLA III ASST SECRETARY 10260 CAMPUS POINT DRIVE MS A-3 SAN DIEGO, CA 92121- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STEPHEN A. DOPUDJA AVP 6 VENTURE SUITE 290 IRVINE, CA 92618- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOSHUA E. CLORFEINE ASST SECRETARY 10260 CAMPUS POINT DRIVE MS D-2 SAN DIEGO, CA 92121- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID S. YANKE VICE PRESIDENT 5806 MESA DRIVE SUITE 310 AUSTIN, TX 78731- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JACK M. WHITESIDE VICE PRESIDENT 4975 PRESTON PARK SUITE 850 PLANO, TX 75093- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | BROWN D. THORNTON VICE PRESIDENT 131 SAUNDERSVILLE RD. SUITE 300 HENDERSONVILLE, TN 37075- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JEFFREY L. SCHULZ VICE PRESIDENT 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DONALD L. SCHLENGER VICE PRESIDENT MEDITECH CORP. CTR. WEST WING 5500 COCHITUATE RD. FRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STEVEN S. RUPP VICE PRESIDENT 2720 GATEWAY OAKS DR. SUITE 310 SACRAMENTO, CA 95833- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | KYLE B. RHORER VICE PRESIDENT 1001 FOURTH AVE. SUITE 2500 SEATTLE, WA 98154- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |

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| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JESSICA M. REITER VICE PRESIDENT 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID L. PATTON VICE PRESIDENT MEDITECH CORP. CTR. WEST WING FRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOSEPH A MANCINELLI VICE PRESIDENT 1801 CALIFORNIA ST. SUITE 2800 SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | VINCENT D. HAHN VICE PRESIDENT MEDITECH CORP. CTR. WEST WING 5500 COCHITUATE ROAD FRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ANN R. FERLAND VICE PRESIDENT 1000 LEGION PLACE SUITE 1100 ORLANDO, FL 32801- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | CHRISTOPHER M. DULL VICE PRESIDENT 15373 INNOVATION DRIVE SUITE 390 SAN DIEGO, CA 92128- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID C. DEMME JR. VICE PRESIDENT MEDITECH CORP. CTR. WEST WING WEST WING 5500 COCHITUATE ROAD FRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ROBERT W. CRAGGS VICE PRESIDENT 1380 CORP. CTR. CURVE SUITE 305 ST. PAUL, MN 55121- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | IVAN L. CLARK VICE PRESIDENT 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |

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| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | NEIL V. CALLAHAN VICE PRESIDENT 3030 NORTH ROCKY POINT DRIVE WEST SUITE 760 TAMPA, FL 33607- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | EVELYNN L. ADAMS VICE PRESIDENT 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MICHAEL W. NOGA VP/S MEDITECH CORP. CENTER, WEST WING 550 COCHITUATE ROAD FFRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | FREDERICK R. HAZARD SVP 10140 CAMPUS POINT DRIVE MAIL STOP H-4 SAN DIEGO, CA 92121- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | PAUL J. HARMON SVP 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STEPHEN GATES SVP MEDITECH CORP. CTR. WEST WING 5500 COCHITUATE RD. FRAMINGHAM, MA 01701- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STEVEN P. FISHER TREASURER 10260 CAMPUS POINT DRIVE MS A3 SAN DIEGO, CA 92121- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | EDWARD D. WETZEL EVP 131 SAUNDERSVILLE RD. SUITE 300 HENDERSONVILLE, TN 37075- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | TIMOTHY R. CORRIGAN EVP 1801 CALIFORNIA ST. SUITE 2800 DENVER, CO 80202- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| <u>/s/ CLEMENT VINCENT QUELLA III</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>CLEMENT VINCENT QUELLA III, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE | <u>12/17/2010</u> DATE |
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.