

SCC eFile

**2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

212510698

1.) CORPORATION NAME:

RURAL COMMUNITY INSURANCE COMPANY

DUE DATE: **3/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1246752**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3501 THURSTON AVE

CITY/ST/ZIP: ANOKA, MN 55303

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL P DAY	
TITLE:	PRESIDENT	
ADDRESS:	3501 THURSTON AVE	
CITY/ST/ZIP/CO:	ANOKA, MN 55303	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KEVIN BERG	
TITLE:	VICE PRESIDENT	
ADDRESS:	3501 THURSTON AVE	
CITY/ST/ZIP/CO:	ANOKA, MN 55303	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARLENE MERTEN	
TITLE:	SECRETARY	
ADDRESS:	3501 THURSTON AVENUE	
CITY/ST/ZIP/CO:	ANOKA, MN 55303	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARC SANTERS	
TITLE:	TREASURER	
ADDRESS:	3501 THURSTON AVE	
CITY/ST/ZIP/CO:	ANOKA, MN 55303	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARLENE MERTEN	MARLENE MERTEN, SECRETARY	3/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.