

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213526994

1.) CORPORATION NAME:

**VIKING FIRE PROTECTION, INC. OF THE SOUTHEAST**

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1248485**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 501 PROSPECT ST

CITY/ST/ZIP: HIGH POINT, NC 27260

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: THOMAS G WALLER  OFFICER  DIRECTOR  
TITLE: P/S  
ADDRESS: PO BOX 527  
CITY/ST/ZIP/CO: HIGH POINT, NC 27261

NAME: JASON M. STRICKLAND  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: PO BOX 527  
CITY/ST/ZIP/CO: HIGH POINT, NC 27261

NAME: JOHN THOMPSON II  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: PO BOX 527  
CITY/ST/ZIP/CO: HIGH POINT, NC 27261

NAME: CRYSTAL BECK  OFFICER  DIRECTOR  
TITLE: ASST SECRETARY  
ADDRESS: PO BOX 527  
CITY/ST/ZIP/CO: HIGH POINT, NC 27261

NAME: JOSEPH G COLLINS  OFFICER  DIRECTOR  
TITLE: T/CHAIRMAN  
ADDRESS: PO BOX 527  
CITY/ST/ZIP/CO: HIGH POINT, NC 27261

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THOMAS G WALLER THOMAS G WALLER, P/S 6/10/2013  
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.