

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215515295

1.) CORPORATION NAME:

Schmitt-Sussman Enterprises, Inc.

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1250002**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	100
COMB	2,900

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 34 PRINDLE HILL ROAD

CITY/ST/ZIP: ORANGE, CT 06477-1500

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	MARK SESSEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	34 PRINDLE HILL RD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME:	JOHN C SCHMITT, II	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SEC/TREAS		
ADDRESS:	34 PRINDLE HILL ROAD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME:	JOSEPH HERZOG	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	34 PRINDLE HILL ROAD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME:	STANLEY S SUSSMAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	34 PRINDLE HILL ROAD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME:	TIMOTHY SCHMITT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	34 PRINDLE HILL ROAD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME:	JOHN C. SCHMITT III	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	34 PRINDLE HILL ROAD		
CITY/ST/ZIP/CO:	ORANGE, CT 06477		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID J SUSSMAN DIRECTOR 34 PRINDLE HILL ROAD ORANGE, CT 06477	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOHN C SCHMITT, II	JOHN C SCHMITT, II, SEC/TREAS	4/21/2015	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			