

1.) CORPORATION NAME:

AMERICANS FOR FINANCIAL SECURITY, INC.

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F1251950**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 130 E JOHN CARPENTER FRWY

CITY/ST/ZIP: IRVING, TX 75062

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DONALD COFFELT	
TITLE:	P/S/T	
ADDRESS:	2111 MOUNTAIN LAKE DR.	
CITY/ST/ZIP/CO:	KINGWOOD, TX 77345	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ART GRANDA	
TITLE:	VICE PRESIDENT	
ADDRESS:	2255 INDUSTRIAL BLVD.	
CITY/ST/ZIP/CO:	WAYCROSS, GA 31502	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RALPH WOLFE	
TITLE:	ASST SECRETARY	
ADDRESS:	130 E JOHN CARPENTER FRWY	
CITY/ST/ZIP/CO:	IRVING, TX 75062	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ART GRANDA	
TITLE:	DIRECTOR	
ADDRESS:	2255 INDUSTRIAL BLVD.	
CITY/ST/ZIP/CO:	WAYCROSS, GA 31502	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARIO PASQUALE, JR	
TITLE:	DIRECTOR	
ADDRESS:	25443 S. SPRINGCREEK RD	
CITY/ST/ZIP/CO:	SUN LAKES, AZ 85248	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RALPH WOLFE	RALPH WOLFE, ASST	4/30/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.