

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214550510

1.) CORPORATION NAME:

**SFC CHARITABLE FOUNDATION, INC.**

DUE DATE: **9/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BEVERLEY L CRUMP**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1252628**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**FL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 200 E LSA OLAS BLVD, STE 1000

CITY/ST/ZIP: FORT LAUDERDALE, FL 33301

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	HOWARD KAUFMAN		
TITLE:	PRESIDENT		
ADDRESS:	10866 WILSHIRE BLVD. #200		
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90024		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD A MOZENTER		
TITLE:	VP/D		
ADDRESS:	1880 CENTURY PARK E STE 1600		
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90067		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	IRWIN L. RENNERT		
TITLE:	TREASURER		
ADDRESS:	1880 CENTURY PARK EAST STE 1600		
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90067		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOEL A. KATZ		
TITLE:	SECRETARY		
ADDRESS:	3333 PIEDMONT RD, STE 2500		
CITY/ST/ZIP/CO:	ATLANTA, GA 30327		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JUDITH RANGER-SMITH		
TITLE:	DIRECTOR		
ADDRESS:	1539 PRIVATEER DRIVE		
CITY/ST/ZIP/CO:	MT PLEASANT, SC 29464		

NAME:	DONNA SMITH	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	C/O MARGARITAVILLE STORE KEY WEST		
CITY/ST/ZIP/CO:	424 A. FLEMING STREET KEY WEST, FL 33040		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RICHARD A MOZENTER	RICHARD A MOZENTER, VP/D	11/19/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.