

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213527972

1.) CORPORATION NAME:

**THE NATIONAL ASSOCIATION OF STATE DEPARTMENTS  
OF AGRICULTURE**

DUE DATE: **5/31/2013**

SCC ID NO: **F1260951**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER, 16TH FLOOR  
1111 EAST MAIN STREET**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4350 FAIRFAX DRIVE #910

CITY/ST/ZIP: ARLINGTON, VA 22203

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE TROXLER  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 2 WEST EDENTON STREET  
CITY/ST/ZIP/CO: RALEIGH, NC 27601

NAME: CHUCK ROSE  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 116 STATE STREET  
CITY/ST/ZIP/CO: MONTPELIER, VT 05620

NAME: GREG IBACH  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: PO BOX 94947  
CITY/ST/ZIP/CO: LINCOLN, NE 68509

NAME: GREG IBACH  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: PO BOX 94947  
CITY/ST/ZIP/CO: LINCOLN, NE 68509

NAME: STEPHEN HATERIUS  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 4350 FAIRFAX DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22203

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN HATERIUS                      STEPHEN HATERIUS, DIRECTOR                      6/17/2013  
SIGNATURE OF DIRECTOR/OFFICER      PRINTED NAME AND CORPORATE                      DATE  
LISTED IN THIS REPORT                      TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.