

1.) CORPORATION NAME:

**SCHOLLE CORPORATION**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA**

SCC ID NO: **F1263120**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 10,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NV**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 19520 Jamboree Road, Suite 250

CITY/ST/ZIP: Irvine, CA 92612

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|--|---|--|
| <p>NAME: Leon Gianneschi<br/>TITLE: PRESIDENT<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p> | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: Martin D Bell<br/>TITLE: SECRETARY<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p>   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| <p>NAME: James R Samson<br/>TITLE: TREASURER<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p>  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| <p>NAME: John Brant<br/>TITLE: DIRECTOR<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p>       | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: Hugh B Chare<br/>TITLE: DIRECTOR<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p>     | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| <p>NAME: Cynthia A. Hunt<br/>TITLE: DIRECTOR<br/>ADDRESS: 19520 Jamboree Road, Suite 250<br/>CITY/ST/ZIP/CO: Irvine, CA 92612</p>  | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |                                  |          |
|--|----------------------------------|----------|
| /s/ Martin DBell   | Martin DBell,                    | 7/9/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE | DATE     |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                  |          |