

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211515554

1.) CORPORATION NAME:

Orica USA Inc.

DUE DATE: **8/31/2011**

SCC ID NO: **F1265737**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	3,400

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 33101 E QUINCY AVE

CITY/ST/ZIP: WATKINS, CO 80137-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RODNEY R MARCHAND	
TITLE:	VICE PRESIDENT	
ADDRESS:	33101 E QUINCY AVE	
CITY/ST/ZIP/CO:	WATKINS, CO 80137-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CLUNY RANDELL	
TITLE:	PRESIDENT	
ADDRESS:	33101 E QUINCY AVE	
CITY/ST/ZIP/CO:	WATKINS, CO 80137-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUZANNE THIGPEN	
TITLE:	SECRETARY	
ADDRESS:	33101 E QUINCY AVE	
CITY/ST/ZIP/CO:	WATKINS, CO 80137-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARK TAYLOR	
TITLE:	TREASURER	
ADDRESS:	33101 E QUINCY AVE	
CITY/ST/ZIP/CO:	WATKINS, CO 80137-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CLUNY RANDELL	CLUNY RANDELL, PRESIDENT	7/18/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.