

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211522676

1.) CORPORATION NAME:

DUE DATE: **10/31/2011**

PROMISE KEEPERS

SCC ID NO: **F1271131**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

BUSINESS FILINGS INCORPORATED

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CO

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5600 SOUTH QUEBEC ST
STE 200-D

CITY/ST/ZIP: GREENWOOD VILLAGE, CO 80111-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RALEIGH B WASHINGTON
TITLE: P/CEO
ADDRESS: 5600 SOUTH QUEBEC ST
STE 200-D
CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111-

OFFICER

DIRECTOR

NAME: RABBI MICHAEL WALKER
TITLE: TREASURER
ADDRESS: 1530 JOSEPHINE ST
CITY/ST/ZIP/CO: DENVER, CO 80206-

OFFICER

DIRECTOR

NAME: RABBI GENE BINDER
TITLE: SECRETARY
ADDRESS: 1190 SO BROADWAY
CITY/ST/ZIP/CO: BOULDER, CO 80206-

OFFICER

DIRECTOR

NAME: WILLIAM P MCCARTNEY
TITLE: CHAIRMAN
ADDRESS: 5600 SOUTH QUEBEC ST STE 200-D
CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111-

OFFICER

DIRECTOR

NAME: JONATHAN BERNIS
TITLE: DIRECTOR
ADDRESS: 2235 WEST ALICE AVE
CITY/ST/ZIP/CO: PHOENIX, AZ 85021-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ RALEIGH B WASHINGTON</u>	<u>RALEIGH B WASHINGTON, P/CEO</u>	<u>9/27/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.