

1.) CORPORATION NAME:

DANE ACQUISITION CORP.

DUE DATE: **12/31/2011**

SCC ID NO: **F1278474**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

JAMES C BRINCEFIELD JR

526 KING ST

ALEXANDRIA, VA 22314

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 222 N. LASALLE ST.
STE. 1000

CITY/ST/ZIP: CHICAGO, IL 60601-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM H. CROWN	
TITLE:	PRESIDENT	
ADDRESS:	222 N. LASALLE ST. STE. 1000	
CITY/ST/ZIP/CO:	CHICAGO, IL 60601-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES S. CROWN	
TITLE:	VP/AS	
ADDRESS:	222 N. LASALLE ST. STE. 2000	
CITY/ST/ZIP/CO:	CHICAGO, IL 60601-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	A. STEVEN CROWN	
TITLE:	VP/AS	
ADDRESS:	222 N. LASALLE ST. STE. 2000	
CITY/ST/ZIP/CO:	CHICAGO, IL 60601-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LESTER CROWN	
TITLE:	VICE PRESIDENT	
ADDRESS:	222 N. LASALLE ST. STE. 2000	
CITY/ST/ZIP/CO:	CHICAGO, IL 60601-	

NAME: MICHAEL S. CANMANN TITLE: VP/AS/T ADDRESS: 222 N. LASALLE ST. STE. 1000 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: DAVID M. RUBIN TITLE: VP/GC/SEC ADDRESS: 222 N. LASALLE ST. STE. 1000 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: CHARLES H. GOODMAN TITLE: VP/AS ADDRESS: 222 N. LASALLE ST. STE. 2000 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: WILLIAM C. KUNKLER III TITLE: VP/AS ADDRESS: 222 N. LASALLE ST. STE. 1000 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: JOHN J. SOBOTA TITLE: VP/AS/CONTROLL ADDRESS: 222 N. LASALLE ST. STE. 1000 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: CHUCK WAGNER TITLE: BRANCH MANAGER ADDRESS: 6710 E. MARTIN LUTHER KING BLVD. CITY/ST/ZIP/CO: TAMPA, FL 33619-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: BRIAN B. GILBERT TITLE: ASST SECRETARY ADDRESS: 222 N. LASALLE ST. STE. 800 CITY/ST/ZIP/CO: CHICAGO, IL 60601-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: R. SCOTT ASHLEY TITLE: DIV CONTROLLER ADDRESS: 602 E. LATHROP AVE. CITY/ST/ZIP/CO: SAVANNAH, GA 31415-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ BRIAN B. GILBERT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRIAN B. GILBERT, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE
12/19/2011 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	