

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213503818

1.) CORPORATION NAME:

U. S. Remodelers, Inc.

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1282658**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000
PREFER	32,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2951 KINWEST PARKWAY

CITY/ST/ZIP: IRVING, TX 75063

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARVIN R. ELLISON OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

NAME: CAROL B. TOME OFFICER DIRECTOR
 TITLE: VP & TREASURER
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

NAME: TERESA WYNN ROSEBOROUGH OFFICER DIRECTOR
 TITLE: VP & SECRETARY
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

NAME: DAVID C. BENJAMIN OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

NAME: JAMES D. BRAMLETT, JR. OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

NAME: STACY S. INGRAM OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 2455 PACES FERRY ROAD
 CITY/ST/ZIP/CO: ATLANTA, GA 30339

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STACY S.INGRAM	STACY S.INGRAM,	1/25/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		