

1.) CORPORATION NAME: TRANSTAR AUTOBODY TECHNOLOGIES, INC.	DUE DATE: 3/31/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street	SCC ID NO: F1288242		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: OH			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7350 YOUNG DR
CITY/ST/ZIP: WALTON HILLS, OH 44146

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN TUDOR TITLE: PRESIDENT ADDRESS: 7350 YOUNG DR CITY/ST/ZIP/CO: WALTON HILLS, OH 44146	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: CHARLES FUQUA TITLE: PRESIDENT ADDRESS: 7350 YOUNG DR CITY/ST/ZIP/CO: WALTON HILLS, OH 44146	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DAVID A KRALIC TITLE: TREASURER ADDRESS: 7350 YOUNG DR CITY/ST/ZIP/CO: WALTON HILLS, OH 44146	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RAJAT DUGGAL TITLE: CHAIRMAN ADDRESS: 7350 YOUNG DR CITY/ST/ZIP/CO: WALTON HILLS, OH 44146	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID A KRALIC	DAVID A KRALIC, TREASURER	3/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.