

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212521845				
1.) CORPORATION NAME: UNIQUE MANAGEMENT SERVICES, INC.		DUE DATE: 4/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802		SCC ID NO: F1290859				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: KY						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 119 EAST MAPLE STREET CITY/ST/ZIP: JEFFERSONVILLE, IN 47130						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NICOLE Y ATKINS TITLE: PRESIDENT ADDRESS: 119 EAST MAPLE ST CITY/ST/ZIP/CO: JEFFERSONVILLE, IN 47130	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHARLES L GARY TITLE: SECRETARY/TREAS ADDRESS: 119 EAST MAPLE STREET CITY/ST/ZIP/CO: JEFFERSONVILLE, IN 47130	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LYLE J STUCKI TITLE: CHAIRMAN ADDRESS: 119 EAST MAPLE ST CITY/ST/ZIP/CO: JEFFERSONVILLE, TN 47130	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ NICOLE Y ATKINS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>NICOLE Y ATKINS, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>6/12/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						