

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212517881				
1.) CORPORATION NAME: KURITA AMERICA INC.		DUE DATE: 6/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX RD STE 301 GLEN ALLEN, VA 23060		SCC ID NO: F1290941				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: DE		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>3,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	3,000
CLASS	AUTHORIZED					
COMMON	3,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 1313 VALWOOD PKWY STE 370 CITY/ST/ZIP: CARROLLTON, TX 75006						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: Masahiko Mitsuta TITLE: PRESIDENT ADDRESS: 14414 Harvest Ridge Rd CITY/ST/ZIP/CO: Houston, TX 77062	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: Hideki Watanabe TITLE: SECRETARY ADDRESS: 1313 Valwood Pkwy 370 CITY/ST/ZIP/CO: Carrollton, TX 75006	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: Arihiro Shimada TITLE: DIRECTOR ADDRESS: 1313 Valwood Pkwy 370 CITY/ST/ZIP/CO: Carrollton, TX 75006	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ Masahiko Mitsuta	Masahiko Mitsuta, PRESIDENT	5/14/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						