

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214542198				
1.) CORPORATION NAME: <b>IntraPac (Harrisonburg) Inc.</b>		DUE DATE: <b>5/31/2014</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CATHLEEN P. WELSH 90 N. MAIN STREET SUITE 201 PO BOX 1287  HARRISONBURG, VA</b>		SCC ID NO: <b>F1292822</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HARRISONBURG CITY (FILED IN ROCKINGHAM COUNTY)</b>		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 810 N MAIN ST CITY/ST/ZIP: HARRISONBURG, VA 22802						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RAYMOND S GRUPINSKI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT / CEO						
ADDRESS: 2475 NORTHWINDS PARKWAY SUITE 200						
CITY/ST/ZIP/CO: ALPHARETTA, GA 30009						
NAME: JOHN STRUBLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: CORP CNTL/TREAS						
ADDRESS: 2475 NORTHWINDS PARKWAY SUITE 200						
CITY/ST/ZIP/CO: ALPHARETTA, GA 30009						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ RAYMOND S GRUPINSKI	RAYMOND S GRUPINSKI,	9/8/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						