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| 1.) CORPORATION NAME: GEOBRIDGE CORPORATION | DUE DATE: 7/31/2012 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: THOMAS J MITCHELL 20110 ASHBROOK PLACE, SUITE 275 ASHBURN, VA 20147-5060 | SCC ID NO: F1300336 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY | 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 100,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: DE | | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 20110 ASHBROOK PL
STE 275

CITY/ST/ZIP: ASHBURN, VA 20147

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: THOMAS J MITCHELL TITLE: PRESIDENT ADDRESS: 20110 ASHBROOK PL STE 275 ASHBURN, VA 20147 CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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|--|---|--|--|
| NAME: TERRY A MITCHELL TITLE: VICE PRESIDENT ADDRESS: 20110 ASHBROOK PL STE 275 ASHBURN, VA 20147 CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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|---|---|--|--|
| NAME: LAURA A WAY TITLE: VICE PRESIDENT ADDRESS: 20110 ASHBROOK PL STE 275 ASHBURN, VA 20147 CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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|--|---|-----------------------------------|--|
| NAME: JASON A WAY TITLE: VICE PRESIDENT ADDRESS: 20110 ASHBROOK PLACE STE 275 ASHBURN, VA 20147 CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ THOMAS J MITCHELL | THOMAS J MITCHELL, | 7/23/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.