

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213531575

1.) CORPORATION NAME:

JEWISH FOUNDATION FOR GROUP HOMES, INC.

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HONEY W NASHMAN
3609 RIDGEWAY TERRACE
FALLS CHURCH, VA**

SCC ID NO: **F1302555**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1500 EAST JEFFERSON ST

CITY/ST/ZIP: ROCKVILLE, MD 20852

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	LEONARD BEBCHICK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	6321 LENOX ROAD		
CITY/ST/ZIP/CO:	BETHESDA, MD 20817		

NAME:	JENNIFER M FISHER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	9411 MONROE ST		
CITY/ST/ZIP/CO:	SILVER SPRING, MD 20910		

NAME:	H MARK RABIN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	ASST TREASURER		
ADDRESS:	5114 Wessling Lane		
CITY/ST/ZIP/CO:	Bethesda, MD 20814		

NAME:	HONEY NASHMAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	OFFICER		
ADDRESS:	3609 RIDGEWAY TERRACE		
CITY/ST/ZIP/CO:	FALLS CHURCH, VA 22044		

NAME:	LISA REINER COHEN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	9220 Potomac School Drive		
CITY/ST/ZIP/CO:	POTOMAC, MD 20854-0004		

NAME:	STEFAN TUCKER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES.-ELECT		
ADDRESS:	4901 Palisade Lane, N.W.		
CITY/ST/ZIP/CO:	Washington, DC 20016		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	NANETTE BENDER VICE PRESIDENT 7217 Armat Drive Bethesda, MD 20817	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEBORAH ASTROVE SECRETARY 10 Over Ridge Court POTOMAC, MD 20854	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ABBA BLUM VICE PRESIDENT 7817 Cadbury Avenue Potomac, MD 20854	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SARA RUBINOW SIMON VICE PRESIDENT 6000 Neilwood Drive Rockville, MD 20852	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	VIVIAN WATKINS DIRECTOR 9521 Orion Court Burke, VA 22015	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN KING, JR. DIRECTOR 12143 STIRRUP ROAD RESTON, VA 20191	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DERRICK BUTTS AT LARGE 2422 LAURELWOOD TERRACE SILVER SPRING, MD 20905	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CAROL WEST AT LARGE 7908 CRESTDALE DRIVE POTOMAC, MD 20854	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GILBERT GELDON AT LARGE 7309 HONEYWELL COURT BETHESDA, MD 20814	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JENNIFER M FISHER	JENNIFER M FISHER, PRESIDENT	7/5/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.