

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214522085

1.) CORPORATION NAME:

**GAP ENTECH, INC.**

DUE DATE: **3/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**SUSAN A WOLFFE  
4823 CANDACE LN  
ANNANDALE, VA**

SCC ID NO: **F1305475**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 100 GAPVAX LANE

CITY/ST/ZIP: JOHNSTOWN, PA 15904

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RANDALL S JOHNSON		
TITLE:	PRESIDENT		
ADDRESS:	100 GAPVAX LANE		
CITY/ST/ZIP/CO:	JOHNSTOWN, PA 15904		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROSE C POBORSKY		
TITLE:	S/T		
ADDRESS:	100 GAPVAX LANE		
CITY/ST/ZIP/CO:	JOHNSTOWN, PA 15904		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN SULLIVAN		
TITLE:	DIVISIONAL MNGR		
ADDRESS:	100 GAPVAX LANE		
CITY/ST/ZIP/CO:	JOHNSTOWN, PA 15904		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ RANDALL S JOHNSON</u>	<u>RANDALL S JOHNSON,</u>	<u>4/28/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.