

1.) CORPORATION NAME: <b>INTERSTATE LOCKSMITH INC.</b>	DUE DATE: <b>12/31/2012</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>RALS VA, LLC 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA 23111</b>	SCC ID NO: <b>F1311796</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HANOVER COUNTY</b>	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>PA</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200
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6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2277 ROUTE 33 EAST  
SUITE 407

CITY/ST/ZIP: HAMILTON, NJ 08690

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID J BRAUN TITLE: PRESIDENT ADDRESS: 19 LARSPUR LANE CITY/ST/ZIP/CO: NEWTON, PA 18940	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MICHAEL D CICCO TITLE: VICE PRESIDENT ADDRESS: 3 LORRAINE CT CITY/ST/ZIP/CO: EAST BRUNSWICK, NJ 08816	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID J BRAUN	DAVID J BRAUN, PRESIDENT	12/24/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.