

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213554564

1.) CORPORATION NAME:

Silgan Plastics Corporation

DUE DATE: **10/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1312190**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|-------|------------|
| COMA | 20,000 |
| COMB | 80,000 |

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O SILGAN PLASTICS CORP
14515 N OUTER FORTY, STE 210

CITY/ST/ZIP: CHESTERFIELD, MO 63017

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | SARAH T MACDONALD | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 14515 N OUTER FORTY STE 210 | |
| CITY/ST/ZIP/CO: | CHESTERFIELD, MO 63017 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | FRANK W HOGAN III | |
| TITLE: | VP/SEC | |
| ADDRESS: | 4 LANDMARK SQUARE, SUITE 400 | |
| CITY/ST/ZIP/CO: | STANFORD, CT 06901 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | CHRISTOPHER H BOHNERT | |
| TITLE: | VP/CFO | |
| ADDRESS: | 14515 N OUTER FORTY ROAD | |
| CITY/ST/ZIP/CO: | CHESTERFIELD, MO 63017 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ANTHONY J ALLOTT | |
| TITLE: | CHAIRMAN | |
| ADDRESS: | 4 LANDMARK SQ STE 400 | |
| CITY/ST/ZIP/CO: | STAMFORD, CT 06901 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|------------|
| /s/ CHRISTOPHER H BOHNERT | CHRISTOPHER H BOHNERT, | 11/14/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | VP/CFO PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.