

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214544101

1.) CORPORATION NAME:

NATIONAL CROP INSURANCE SERVICES, INC.

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1312273**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

KS

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8900 INDIAN CREEK PARKWAY
SUITE 600

CITY/ST/ZIP: OVERLAND PARK, KS 66210

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THOMAS P ZACHARIAS		
TITLE:	PRESIDENT		
ADDRESS:	8900 INDIAN CREEK PARKWAY #600		
CITY/ST/ZIP/CO:	OVERLAND PARK, KS 66210		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	THERESE STOM		
TITLE:	VICE PRESIDENT		
ADDRESS:	8900 INDIAN CREEK PKWY STE 600		
CITY/ST/ZIP/CO:	OVERLAND PARK, KS 66210		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MIKE DAY		
TITLE:	VICE CHAIRMAN		
ADDRESS:	3501 THURSTON AVE		
CITY/ST/ZIP/CO:	ANOKA, MN 55303-1060		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TIM WEBER		
TITLE:	CHAIRMAN		
ADDRESS:	301 E. FOURTH ST, 26S		
CITY/ST/ZIP/CO:	CINCINNATI, OH 45202		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THERESE STOM	THERESE STOM, VICE	9/23/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.