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| 1.) CORPORATION NAME: BENSINGER & GARRISON ENVIRONMENTAL, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: NC | DUE DATE: 11/30/2012 SCC ID NO: F1315151 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 10,000 | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1426 E NC HGWY 54
STE C

CITY/ST/ZIP: DURHAM, NC 27713

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: DOUGLAS L BENSINGER | | |
| TITLE: PRESIDENT | | |
| ADDRESS: POB 14609 | | |
| CITY/ST/ZIP/CO: RTP, NC 27709 | | |

| | | |
|-------------------------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JACK H GARRISON JR | | |
| TITLE: VP/S | | |
| ADDRESS: POB 14609 | | |
| CITY/ST/ZIP/CO: RTP, NC 27709 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|-----------------------------------|-----------|
| /s/ DOUGLAS L BENSINGER | DOUGLAS L BENSINGER, PRESIDENT | 12/4/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.