

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214555105

1.) CORPORATION NAME:

VALUATION RESEARCH CORPORATION

DUE DATE: **11/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1316753**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMAV	500,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 330 E KILBOURN AVE
SUITE 1425

CITY/ST/ZIP: MILWAUKEE, WI 53202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: P J PATEL OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 200 PRINCETON SOUTH CORP CNTR
 STE 200
 CITY/ST/ZIP/CO: EWING, NJ 08628

NAME: CHANTAL S KNIER OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 330 E KILBOURN AVE
 SUITE 1425
 CITY/ST/ZIP/CO: MILWAUKEE, WI 53202

NAME: JAMES P TRUOG OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 330 E KILBOURN AVENUE
 STE 1425
 CITY/ST/ZIP/CO: MILWAUKEE, WI 53202

NAME: MARK R BRATTEBO OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 200 PRINCETON SOUTH CORP CENTER
 STE 200
 CITY/ST/ZIP/CO: EWING, NJ 08628

NAME: JOHN D CZAPLA OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 200 PRINCETON SOUTH CORP CNTR
 STE 200
 CITY/ST/ZIP/CO: EWING, NJ 08628

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ P J PATEL	P J PATEL, PRESIDENT	1/6/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		