

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211529429

1.) CORPORATION NAME:

THOMAS BUILDERS, INC.

DUE DATE: **12/31/2011**

SCC ID NO: **F1318452**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

**W. BRADFORD STALLARD
PENN, STUART & ESKRIDGE
208 EAST MAIN ST**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,000

ABINGDON, VA 24210

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

WASHINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 855 W WILLSON ST

CITY/ST/ZIP: NIOTA, TN 37826-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	DARRELL L THOMAS			
TITLE:	PRESIDENT			
ADDRESS:	855 W WILLSON ST			
CITY/ST/ZIP/CO:	NIOTA, TN 37826-			

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	DEAN G THOMAS			
TITLE:	VICE PRESIDENT			
ADDRESS:	855 WEST WILLSON ST			
CITY/ST/ZIP/CO:	NIOTA, TN 37826-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	ALICE THOMAS			
TITLE:	SECRETARY			
ADDRESS:	855 WEST WILLSON ST			
CITY/ST/ZIP/CO:	NIOTA, TN 37826-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	JULIE THOMAS			
TITLE:	ASST SECRETARY			
ADDRESS:	855 WEST WILLSON ST			
CITY/ST/ZIP/CO:	NIOTA, TN 37826-			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALICE THOMAS	ALICE THOMAS, SECRETARY	12/8/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.