

1.) CORPORATION NAME: Harris-McBurney Company 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD STE. 285 GLEN ALLEN, VA	DUE DATE: 12/31/2014 SCC ID NO: F1319955 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED				
COMMON	50,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: MI					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2120 US HIGHWAY 301 N CITY/ST/ZIP: TAMPA, FL 33619

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GERRY GILBERT TITLE: PRESIDENT ADDRESS: 2120 US HWY 301 NE CITY/ST/ZIP/CO: TAMPA, FL 33619	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TERRY S MOATS TITLE: TREASURER ADDRESS: 2120 US HWY 301 N CITY/ST/ZIP/CO: TAMPA, FL 33619	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: LINDA GILBERT TITLE: CEO ADDRESS: 2120 US HIGHWAY 301N CITY/ST/ZIP/CO: TAMPA, FL 33619	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: CHRISTINE RICHARDS TITLE: SECRETARY ADDRESS: 1436 TIVERTON DR. CITY/ST/ZIP/CO: BRANDON, FL 33511	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TERRY S MOATS	TERRY S MOATS, TREASURER	11/13/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.