

1.) CORPORATION NAME:

ECCLESTON AND WOLF, A PROFESSIONAL CORPORATION

DUE DATE: **12/31/2013**

SCC ID NO: **F1320771**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WILLIAM L MITCHELL
10400 EATON PLACE
SUITE 107**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

FAIRFAX, VA 22030, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX CITY (FILED IN FAIRFAX COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7240 PARKWAY DR 4TH FLOOR

CITY/ST/ZIP: HANOVER, MD 21076

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | EDWARD HUTCHINS | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 7240 PARKWAY DR 4TH FLOOR | |
| CITY/ST/ZIP/CO: | HANOVER, MD 21076 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MATTHEW RANCK | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 7240 PARKWAY DRIVE 4TH FLOOR | |
| CITY/ST/ZIP/CO: | HANOVER, MD 21076 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ALVIN I FREDERICK | |
| TITLE: | TREASURER | |
| ADDRESS: | 7240 PARKWAY DR 4TH FLOOR | |
| CITY/ST/ZIP/CO: | HANOVER, MD 21076 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | THOMAS ALTHAUSER | |
| TITLE: | SECRETARY | |
| ADDRESS: | 7240 PARKWAY DR 4TH FLOOR | |
| CITY/ST/ZIP/CO: | HANOVER, MD 21076 | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | AARON HANDLEMAN | |
| TITLE: | DIRECTOR | |
| ADDRESS: | 1629 K STREET, NE SUITE 260 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20006 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|-----------------------------------|------------------|
| <u>/s/ EDWARD HUTCHINS</u> | <u>EDWARD HUTCHINS, PRESIDENT</u> | <u>2/10/2014</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.