

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213510794				
1.) CORPORATION NAME: Meridian Project Systems, Inc.		DUE DATE: 3/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802		SCC ID NO: F1328543				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: CA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 935 STEWART DR LEGAL DEPT CITY/ST/ZIP: SUNNYVALE, CA 94085						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: STEVEN W BERGLUND TITLE: P/CEO ADDRESS: 935 STEWART DR CITY/ST/ZIP/CO: SUNNYVALE, CA 94085	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: RAJAT BAHRI TITLE: VP/CFO/ASST SEC ADDRESS: 935 STEWART DR CITY/ST/ZIP/CO: SUNNYVALE, CA 94085	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JAMES A KIRKLAND TITLE: VP/SEC ADDRESS: 935 STEWART DR CITY/ST/ZIP/CO: SUNNYVALE, CA 94085	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAMES A KIRKLAND SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES A KIRKLAND, VP/SEC PRINTED NAME AND CORPORATE TITLE	2/28/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						