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| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213518882 |
| 1.) CORPORATION NAME: General Dynamics Armament and Technical Products, Inc. | | DUE DATE: 5/31/2013 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA | | SCC ID NO: F1338013 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: DE | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: FOUR LAKEPOINTE PLAZA 2118 WATER RIDGE PARKWAY CITY/ST/ZIP: CHARLOTTE, NC 28217 | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | |
| NAME: MICHAEL J. MULLIGAN TITLE: PRESIDENT ADDRESS: FOUR LAKEPOINTE PLAZA 2118 WATER RIDGE PARKWAY CHARLOTTE, NC 28217 CITY/ST/ZIP/CO: | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: GREGORY S. GALLOPOULOS TITLE: VICE PRESIDENT ADDRESS: 2941 FAIRVIEW PARK DRIVE SUITE 100 FALLS CHURCH, VA 22042-4513 CITY/ST/ZIP/CO: | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: DAVID H. FOGG TITLE: TREASURER ADDRESS: GENERAL DYNAMICS CORPORATION, VICE PRESIDENT & TREASURER, 2941 FAIRVIEW PARK DR. FALLS CHURCH, VA 22042 CITY/ST/ZIP/CO: | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: JULIE P. ASLAKSEN TITLE: SECRETARY ADDRESS: 2941 FAIRVIEW DRIVE FALLS CHURCH, VA 22042-4513 CITY/ST/ZIP/CO: | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: HUGH REDD TITLE: DIRECTOR ADDRESS: 2941 FAIRVIEW PARK DRIVE SUITE 100 FALLS CHURCH, VA 22042 CITY/ST/ZIP/CO: | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ JULIE P. ASLAKSEN | JULIE P. ASLAKSEN, SECRETARY | 4/22/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.