

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215528841				
1.) CORPORATION NAME: THE FARMINGTON COMPANY		DUE DATE: 7/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1343963				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: CT		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 30 WATERSIDE DR CITY/ST/ZIP: FARMINGTON, CT 06032						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ROBERT J BURKE TITLE: PRESIDENT ADDRESS: 30 WATERSIDE DR CITY/ST/ZIP/CO: FARMINGTON, CT 06032	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRADFORD J COLLINS TITLE: EXEC VP/SECR ADDRESS: 30 WATERSIDE DR CITY/ST/ZIP/CO: FARMINGTON, VA 06032	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CAROL S ROSENBLATT TITLE: TREASURER ADDRESS: 30 WATERSIDE DR CITY/ST/ZIP/CO: FARMINGTON, CT 06032	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CAROL S ROSENBLATT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CAROL S ROSENBLATT, TREASURER PRINTED NAME AND CORPORATE TITLE	7/31/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						