

1.) CORPORATION NAME:

SECURITY MONITORING SERVICES, INC.

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1344433**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	7,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

FL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 715 W SR 434 SUITE K

CITY/ST/ZIP: LONGWOOD, FL 32750

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ANTHONY WILSON	
TITLE:	PRESIDENT	
ADDRESS:	715 W STATE R2 434 STE K	
CITY/ST/ZIP/CO:	LONGWOOD, FL 32750	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TIM WHALL	
TITLE:	VICE PRESIDENT	
ADDRESS:	1035 N 3RD ST	
CITY/ST/ZIP/CO:	STE 101 LAWRENCE, KS 66044	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAN BRESINGHAM	
TITLE:	VICE PRESIDENT	
ADDRESS:	1035 N 3RD ST	
CITY/ST/ZIP/CO:	STE 101 LAWRENCE, KS 66044	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	P GRAY FINNEY	
TITLE:	S/VP	
ADDRESS:	4221 W JOHN CARPENTER FWY	
CITY/ST/ZIP/CO:	IRVING, TX 75063	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TANNAZ CHAPMAN	
TITLE:	DIRECTOR	
ADDRESS:	1035 N. 3RD STREET, SUITE 101	
CITY/ST/ZIP/CO:	LAWRENCE, KS 66044	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	AARON COHEN	
TITLE:	DIRECTOR	
ADDRESS:	1035 N. 3RD STREET, SUITE 101	
CITY/ST/ZIP/CO:	LAWRENCE, KS 66044	

NAME:	DAVID DONNINI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1035 N. 3RD STREET, SUITE 101		
CITY/ST/ZIP/CO:	LAWRENCE, KS 66044		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTHONY WILSON	ANTHONY WILSON, PRESIDENT	6/11/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.