

<p>1.) CORPORATION NAME: ADVANCE AMERICA, CASH ADVANCE CENTERS OF VIRGINIA, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street RICHMOND, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: DE</p>	<p>DUE DATE: 7/31/2014</p> <p>SCC ID NO: F1347188</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED				
COMMON	10,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 135 N CHURCH ST
P O BOX 3058

CITY/ST/ZIP: SPARTANBURG, SC 29304

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: PATRICK O'SHAUGHNESSY</p> <p>TITLE: PRESIDENT</p> <p>ADDRESS: 135 N CHURCH ST</p> <p>CITY/ST/ZIP/CO: SPARTANBURG, SC 29306</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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<p>NAME: JAMES A. OVENDEN</p> <p>TITLE: VICE PRESIDENT</p> <p>ADDRESS: PO BOX 3058</p> <p>CITY/ST/ZIP/CO: 135 NORTH CHURCH STREET SPARTANBURG, SC 29304</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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<p>NAME: PRESTON SCOTT</p> <p>TITLE: VICE PRESIDENT</p> <p>ADDRESS: PO BOX 3058</p> <p>CITY/ST/ZIP/CO: SPARTANBURG, SC 29304</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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<p>NAME: J CHRISTIAN RUDOLPH</p> <p>TITLE: SECRETARY</p> <p>ADDRESS: PO BOX 3058</p> <p>CITY/ST/ZIP/CO: 135 NORTH CHURCH STREET SPARTANBURG, SC 29304</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<p>/s/ PRESTON SCOTT</p> <p>_____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT</p>	<p>PRESTON SCOTT, VICE PRESIDENT</p> <p>_____ PRINTED NAME AND CORPORATE TITLE</p>	<p>6/17/2014</p> <p>_____ DATE</p>
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.