

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214539547

1.) CORPORATION NAME:

**FIRST MARINER MORTGAGE CORPORATION**

DUE DATE: **8/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1348327**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1501 SOUTH CLINTON ST

CITY/ST/ZIP: BALTIMORE, MD 21224

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GEORGE MANTAKOS		
TITLE:	PRESIDENT		
ADDRESS:	1501 SOUTH CLINTON ST		
CITY/ST/ZIP/CO:	BALTIMORE, MD 21224		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RANDY JAMES		
TITLE:	TREASURER		
ADDRESS:	1501 S. CLINTON STREET		
CITY/ST/ZIP/CO:	BALTIMORE, MD 21224		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	EUGENE A FRIEDMAN		
TITLE:	SECRETARY		
ADDRESS:	1501 SOUTH CLINTON ST		
CITY/ST/ZIP/CO:	BALTIMORE, MD 21224		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ EUGENE A FRIEDMAN</u>	<u>EUGENE A FRIEDMAN,</u>	<u>8/18/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.