

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213543751				
1.) CORPORATION NAME: CAJUN CONSTRUCTORS, INC.		DUE DATE: 11/30/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA		SCC ID NO: F1359027				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMA</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMA	100
CLASS	AUTHORIZED					
COMA	100					
4.) STATE OR COUNTRY OF INCORPORATION: DE						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: P.O. BOX 104 CITY/ST/ZIP: BATON ROUGE, LA 70821						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: TODD W. GRIGSBY TITLE: PRESIDENT ADDRESS: P.O. BOX 104 CITY/ST/ZIP/CO: BATON ROUGE, LA 70821	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SHANE RECILE TITLE: TREASURER ADDRESS: P.O. BOX 104 CITY/ST/ZIP/CO: BATON ROUGE, LA 70821	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: MICHAEL R. CALABRESE TITLE: SECRETARY ADDRESS: P.O. BOX 104 CITY/ST/ZIP/CO: BATON ROUGE, LA 70821	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ MICHAEL R. CALABRESE</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>MICHAEL R. CALABRESE,</u> SECRETARY PRINTED NAME AND CORPORATE TITLE	<u>9/19/2013</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						