

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215542249
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1.) CORPORATION NAME: SIX SAC SELF-STORAGE CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: NV	DUE DATE: 12/31/2015 SCC ID NO: F1365016 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>10,000,000</td> </tr> <tr> <td>PREFANV</td> <td>1,000,000</td> </tr> <tr> <td>PREFBNV</td> <td>1,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	10,000,000	PREFANV	1,000,000	PREFBNV	1,000,000
CLASS	AUTHORIZED								
COMMON	10,000,000								
PREFANV	1,000,000								
PREFBNV	1,000,000								

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1250 E. MISSOURI AVE. CITY/ST/ZIP: PHOENIX, AZ 85014

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARK V SHOEN TITLE: PRESIDENT ADDRESS: 1250 E. MISSOURI AVE. CITY/ST/ZIP/CO: PHOENIX, AZ 85014	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: BRUCE BROCKHAGEN TITLE: S/T ADDRESS: 1250 E. MISSOURI AVE CITY/ST/ZIP/CO: PHOENIX, AZ 85014	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK V SHOEN	MARK V SHOEN, PRESIDENT	11/20/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.